

APPLICATION FOR PLUMBING PERMIT

10

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
4	SINK	1.50	4 -
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
3	Dental Chairs		\$23

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 19.25

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 1247 W. Carson
LOCALITY Torrance
NEAREST CROSS ST. Normandie
OWNER H. Gershman
MAIL ADDRESS 3757 Wilshire
CITY L.A. TEL. NO.
CONTRACTOR Roy Plonchey
ADDRESS 1536 W. 203rd
CITY Torrance TEL. NO. 328-4871
STATE LICENSE NO. 186503 LIC CLASS

DISTRICT NO. 12 GROUP F2 ZONE C4 PROCESSED BY Japm

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK	12/16/71	Wm. Allen
ROUGH PLUMBING	12/16/71	Wm. Allen
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	12/22/71	Wm. Allen
GAS TEST 12-15-71		
UTILITY CO. NOTIFIED	12/22/71	Wm. Allen
FINAL		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION (CK.) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

60680771 NOV 15 5 A 15.25
Japm

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
4	VENTILATION SYSTEM <i>2</i>	20 00
	EVAPORATIVE COOLER	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
	NEW _____ ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 23 00

PLAN CHECK APPLICANT *Robert Nagay*
NAME *ROBERT NAGAY*
ADDRESS *3757 Wilshire Blvd*
CITY *Los Angeles* TEL. NO. *384-2809*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE *Robert Nagay*

PLAN CHECK VALIDATION

BUILDING ADDRESS *1247 W. CALSON*
LOCALITY *TORRANCE*
NEAREST CROSS ST. *NORMANDIE*
OWNER *H. GELSHMAN*
MAIL ADDRESS *3757 Wilshire Blvd*
CITY *Los Angeles* TEL. NO. *384-2809*
CONTRACTOR
ADDRESS *Same As Above*
CITY _____ TEL. NO. _____
STATE LICENSE NO. _____ LIC. CLASS _____

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>F2</i>	<i>C4</i>	<i>Zagm</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	<i>12/15/11</i>	<i>[Signature]</i>
FINAL		

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION *(CK)* M.O. CASH

INSPECTOR COPY

60702071 NOV 22 4 1 A 23.00

Zagm

APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR		
ADDRESS		
CITY	TEL. NO.	
STATE LICENSE NO.	LIC CLASS	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT, OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	3.00
	TOTAL FEE		6.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	1247 W Carson
LOCALITY	Torrance
NEAREST CROSS ST.	W. Normandie
OWNER	H. Thompson
MAIL ADDRESS	3757 Wilshire
CITY	LA
TEL. NO.	

DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	TR	BK PG 55B	Zagm

STATION	1+46 +09.72	DEPTH	23'
MANHOLE REFERENCE		UPPER LOWER	

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
Y. CURB P.L.	

CO. IMP. NO.	P.C. NO. JOB NO.
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TRUNK PERMIT NO.	ROAD PERMIT NO.
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AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
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HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
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NEW HOUSE SEWER		
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CONNECT ADDITIONAL BUILDING OR WORK		
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SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
---	--	--

CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
--	--	--

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
--	--	--

DISCONNECT PLUG AND ABANDON HOUSE SEWER		
---	--	--

BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		
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VALIDATION

CK. M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

60680871 NOV 15 1968

6.00

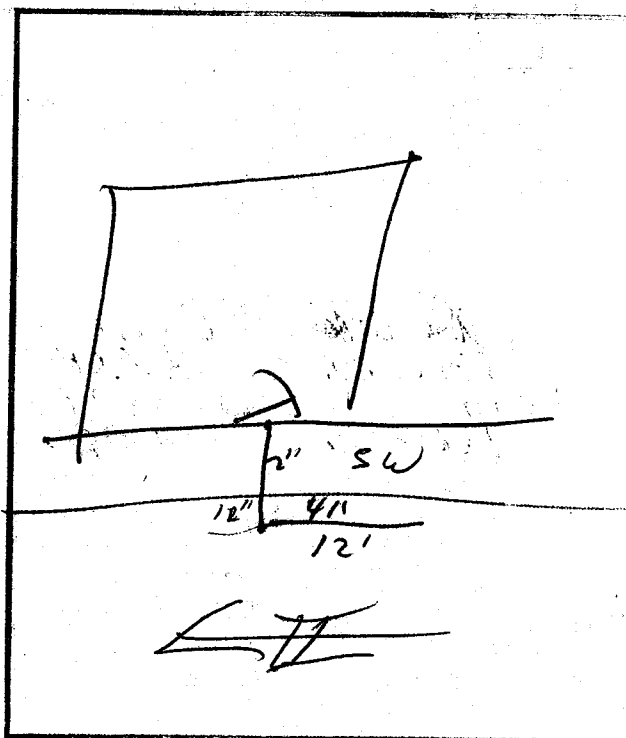
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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK -- DEPTH OF SEEPAGE PIT(S) -- SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES